

Forde House  
Newton Abbot

E-mail: [comsec@teignbridge.gov.uk](mailto:comsec@teignbridge.gov.uk)

9 July 2018

## EXECUTIVE

Dear Councillor

You are invited to a meeting of the above Committee which will take place on **Tuesday, 17th July, 2018** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

Yours sincerely

PHIL SHEARS  
Managing Director

Distribution:

- |   |  |
|---|--|
| (1) The Members of the Executive:           |  |
| Councillor Jeremy Christophers (Leader)     | Portfolio Holder for Strategic Direction         |
| Councillor Humphrey Clemens (Deputy Leader) | Portfolio Holder for Planning & Housing          |
| Councillor Phil Bullivant                   | Portfolio Holder for Recreation & Leisure        |
| Councillor Stuart Barker                    | Portfolio Holder for Corporate Resources         |
| Councillor Timothy Golder                   | Portfolio Holder for Economy, Skills and Tourism |
| Councillor John Goodey                      | Portfolio Holder for Community Neighbourhoods    |
| Councillor Kevin Lake                       | Portfolio Holder for Environment Services        |
| Councillor Sylvia Russell                   | Portfolio Holder for Health & Well-being         |

A link to the agenda on the Council's website is emailed FOR INFORMATION (less reports (if any) containing Exempt Information referred to in Part II of the agenda), to:

- (1) All other Members of the Council
- (2) Representatives of the Press
- (3) Requesting Town and Parish Councils

**If Councillors have any questions relating to predetermination or interests in items on this Agenda, please contact the Monitoring Officer in advance of the meeting**

## Public Access Statement

- There is an opportunity for members of the public to ask questions at this meeting. Please submit your questions to [comsec@teignbridge.gov.uk](mailto:comsec@teignbridge.gov.uk) by **12 Noon** on the Friday before the meeting.
- If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)
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- Reports in Parts I and III of this agenda are for public information. Any reports in Part II are exempt from publication due to the information included, under the provisions of the Local Government Act 1972.

## **A G E N D A**

### **Part I**

1. Apologies for absence
2. Minutes (Pages 1 - 8)
3. Agreement of the Agenda between Parts I and II
4. Matters of urgency/matters of report brought forward with the permission of the Chairman
5. Declarations of Interest
6. To note action taken under delegated powers as set out in Part III of the agenda (if any)
7. Public Questions (if any)
8. Notice of Motion under Council Procedure Rule 4.5(I) (if any)
9. Crowdfund Devon Partnership (Pages 9 - 38)  
To consider the Crowdfund Devon Partnership report.
10. 2017/18 Draft Final Accounts & Treasury Management (Pages 39 - 58)  
To consider the report of 2017/18 Draft Final Accounts & Treasury Management.

11. Supplementary Planning Document for Solar Photovoltaic Developments in the Landscape (Pages 59 - 60)  
To consider the Supplementary Planning Document for Solar Photovoltaic Developments in the Landscape.
12. Teignbridge Design Guide (Pages 61 - 146)  
To consider the Teignbridge Urban design Guide - Supplementary Planning Document.
13. Teignbridge Playing Pitch Strategy (Pages 147 - 188)  
To consider the Playing Pitch Strategy.
14. Newton Abbot Development (Pages 189 - 192)  
To consider the Newton Abbot Development report.
15. The Executive is recommended to approve the following resolution:  
That under Section 100(A)(4) of the Local Government Act 1972, the Press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.
16. Newton Abbot - Master Plan (Pages 193 - 276)  
To consider the Newton Abbot – Master Plan.
17. Newton Abbot - Halcyon Road Development. (Pages 277 - 364)  
To consider the Newton Abbot – Halcyon Road Development report.
18. Executive Forward Plan (Pages 365 - 368)  
To note forthcoming decisions anticipated to be made by the Executive over the next 12 months.